| Fill | in this information to ident | ify your case: | | | | | |
|------------|--|---|---|-----------------------|--|--|--|
| Uni | ted States Bankruptcy Court | for the: | | | | | |
| DIS | TRICT OF DELAWARE | | | | | | |
| Cas | e number (if known) | Chapter | | | | | |
| | | | ☐ Check if the amended to | | | | |
| ○ f | ficial Form 201 | | | | | | |
| | ficial Form 201 Nuntary Petiti | on for Non-Individuals Fi | ling for Bankruptcy | 4/19 | | | |
| If mo | ore space is needed, attach more information, a separa | n a separate sheet to this form. On the top of any a te document, <i>Instructions for Bankruptcy Forms t</i> | dditional pages, write the debtor's name and ca for Non-Individuals, is available. | se number (if known). | | | |
| 1. | Debtor's name | Artisan Kitchens LLC | | | | | |
| 2. | All other names debtor used in the last 8 years | | | | | | |
| | Include any assumed names, trade names and doing business as names | DBA Artisans & Company | | | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 45-1770535 | | | | | |
| 4. | Debtor's address | Principal place of business | Mailing address, if different from pri business | ncipal place of | | | |
| | | 2 McCullough Drive Suite 1A | | | | | |
| | | New Castle, DE 19720 Number, Street, City, State & ZIP Code | P.O. Box, Number, Street, City, State of | & ZIP Code | | | |
| | | New Castle County | Location of principal assets, if different place of business | rent from principal | | | |
| | | | Number, Street, City, State & ZIP Cod | е | | | |
| 5. | Debtor's website (URL) | | | | | | |
| 6. | Type of debtor | ■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP)) | | | | | |
| ٠. | | | | | | | |
| ٥. | | ☐ Partnership (excluding LLP) | | | | | |

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| Debt | 71.000111110110110 EE0 | > | | | | | Case number | er (if known) | |
|------|---|--|---------|----------------|-------------------------------|-----------------------------|-----------------------------------|--|--|
| | Name | | | | | | | | |
| 7. | Describe debtor's business | A Check one: | | | | | | | |
| | Describe debter 3 business | ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A)) | | | | | | | |
| | | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(27A)) | | | | | | | |
| | | □ Railroad (as defined in 11 U.S.C. § 101(44)) □ Stockbroker (as defined in 11 U.S.C. § 101(53A)) □ Commodity Broker (as defined in 11 U.S.C. § 101(6)) □ Clearing Bank (as defined in 11 U.S.C. § 781(3)) | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | ■ None of the above | | | | | | | |
| | | B. Check all that apply ☐ Tax-exempt entity (as described in 26 U.S.C. §501) | | | | | | | |
| | | | | | | | | | |
| | | ☐ Investment company, including hedge fund or pooled investment vehicle (as defined in 15 U.S.C. §80a-3) | | | | | | | |
| | | ☐ Investment advisor (as defined in 15 U.S.C. §80b-2(a)(11)) | | | | | | | |
| | | | | | | | | e that best describes debtor. | |
| | | See http://www | w.uscot | ins.gov/iour-o | ilgit-nationa | -associa | illon-naics-co | odes. | |
| | | *************************************** | | | | | | | |
| 8. | Under which chapter of the | Check one: | | | | | | | |
| | Bankruptcy Code is the debtor filing? | Chapter 7 | | | | | | | |
| | debtor imigr | ☐ Chapter 9 | | | | | | | |
| | | ☐ Chapter 11. C | Check a | II that apply: | | | | | |
| | | | | | regate non | continae | nt liquidated | debts (excluding debts owed to in | nsiders or affiliates) |
| | | | | | | | | adjustment on 4/01/22 and every | |
| | | | | business del | btor, attach ınd federal i | the most | t recent balar ax return or if | ned in 11 U.S.C. § 101(51D). If the nce sheet, statement of operation all of these documents do not ex | is, cash-flow |
| | | | | A plan is bei | ` | | • • | | |
| | | | | Acceptances | s of the plan | were so | licited prepe | tition from one or more classes o | f creditors, in |
| | | | _ | accordance | | - | | (5 1 40)(1400) (6 | |
| | | | | Exchange C | ommission to Voluntary | accordin <i>Petition</i> | g to § 13 or 1 for Non-Indiv | (for example, 10K and 10Q) with 15(d) of the Securities Exchange viduals Filing for Bankruptcy unde | Act of 1934. File the |
| | | | | • | • | | | he Securities Exchange Act of 19 | 934 Rule 12b-2. |
| | | ☐ Chapter 12 | | THO GODIOT II | 0 4 0.1011 001 | pa.i.y a | o domiod mi c | and document Exercise 7 to | |
| | | - Onapter 12 | | | | | | | |
| 9. | Were prior bankruptcy | ■ No. | | | | | | | A CONTRACTOR OF THE CONTRACTOR |
| | cases filed by or against the debtor within the last 8 | ☐ Yes. | | | | | | | |
| | years? | | | | | | | | |
| | If more than 2 cases, attach a | District | | | V | Vhen | | Case number | |
| | separate list. | District | | | | Vhen | | | |
| | | District | | | | VIICII | | Oase number | |
| 10. | Are any bankruptcy cases | □ No | | | | | | | |
| | pending or being filed by a business partner or an affiliate of the debtor? | ■ Yes. | | | | | | | |
| | | — 1 00 . | | | | | | | |
| | List all cases. If more than 1, attach a separate list | Debtor | Boss | s Enterprise | es - 5th & | Greenh | ill, LLC | Relationship | Equity Holder |
| | | District | Dela | ware | V | Vhen | 9/20/18 | Case number, if known | 18-12115 |
| | | | | | | | | | |

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| Deb | /1100 | an Kitchens L | LC | | | Case number (if know | n) | | | | |
|-----|--|------------------------|--|---|---|---|---|--|--|--|--|
| 11. | Why is the | case filed in | Check all that apply: | | | | | | | | |
| | แกร ผรแบ | ·cr | ■ D | preceding the date of this petition or for a longer part of such 180 days than in any other district. | | | | | | | |
| | | | | | | | | | | | |
| 12. | | Does the debtor own or | | ■ No | | | | | | | |
| | have possession of any real property or personal property that needs immediate attention? | ☐ Yes. | Answer below for each property that needs immediate attention. Attach additional sheets if needed. | | | | | | | | |
| | | | Why doe | does the property need immediate attention? (Check all that apply.) | | | | | | | |
| | | | | ☐ It pos What i | azard to public health or safety. | | | | | | |
| | | | | ☐ It nee | ds to be physically se | ecured or protected from the weather. | | | | | |
| | | | | ☐ It included Iivesto | udes perishable good ck, seasonal goods, | ds or assets that could quickly deteriorate meat, dairy, produce, or securities-related | or lose value without attention (for example, d assets or other options). | | | | |
| | | | | ☐ Other | | | | | | | |
| | | | | Where is | the property? | | | | | | |
| | | | | | | Number, Street, City, State & ZIP Code | 9 | | | | |
| | | | | Is the pr | operty insured? | | | | | | |
| | | | | □ No | | | | | | | |
| | | | | ☐ Yes. | Insurance agency | | | | | | |
| | | | | | Contact name | | | | | | |
| | | | | | Phone | | | | | | |
| | Statis | tical and admin | istrative | informatio | n | | | | | | |
| 13. | Debtor's e | stimation of | | Check one: | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| | available funds | | | ☐ Funds w | vill be available for dis | stribution to unsecured creditors. | | | | | |
| | | | ■ After any administrative expenses are paid, no funds will be available to unsecured creditors. | | | | | | | | |
| 14. | Estimated number of | | ☐ 1-49 | | | 1 ,000-5,000 | ☐ 25,001-50,000 | | | | |
| | creditors | | 50-9 | 9 | | □ 5001-10,000 | ☐ 50,001-100,000 | | | | |
| | | | □ 100- | | | □ 10,001-25,000 | ☐ More than100,000 | | | | |
| | □ 200-99 | | 999 | | | | | | | | |
| 15. | Estimated Assets ■ \$0 - \$50,00 □ \$50,001 - | | \$50.000 | | ☐ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | | | |
| | | | | | 000 | ☐ \$10,000,001 - \$50 million | ☐ \$1,000,000,001 - \$10 billion | | | | |
| | | | | ,001 - \$500 | | ☐ \$50,000,001 - \$100 million ☐ \$100,000,001 - \$500 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | | |
| | ⊔ \$500 | |),001 - \$1 n | nillion | □ \$100,000,001 - \$500 million | E More than \$50 billion | | | | | |
| 16. | Estimated liabilities | | □ \$0 - | □ \$0 - \$50,000 | | ■ \$1,000,001 - \$10 million | ☐ \$500,000,001 - \$1 billion | | | | |
| | | | □ \$50 | ,001 - \$100 | | ☐ \$10,000,001 - \$50 million | □ \$1,000,000,001 - \$10 billion | | | | |
| | | | | 0,001 - \$500 | | □ \$50,000,001 - \$100 million | ☐ \$10,000,000,001 - \$50 billion ☐ More than \$50 billion | | | | |
| | | | ∟ \$500 |),001 - \$1 n | million | ☐ \$100,000,001 - \$500 million | in more than \$50 billion | | | | |
| | | | | | | | | | | | |

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| | Artisan Kitchens | Case number (if known) |
|-------------|--|--|
| | Request for Relief | Declaration, and Signatures |
| WARNING | Bankruptcy frau imprisonment fo | d is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or r up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. |
| of auth | ation and signatu norized entative of debtor | The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. |
| 18. Signati | ure of attorney | X Signature of attorney for debtor Eric J. Monzo 5214 Printed name Morris James LLP Firm name 500 Delaware Avenue, Suite 1500 Wilmington, DE 19801 Number, Street, City, State & ZIP Code Contact phone (302) 888-6800 Email address emonzo@morrisjames.com 5214 DE Bar number and State |

WRITTEN CONSENT IN LIEU OF A MEETING OF THE MEMBERS OF ARTISAN KITCHEN LLC

a Delaware limited liability company

DECEMBER 26, 2019

WHEREAS, the undersigned manager (the "Manager") of Artisan Kitchens LLC d/b/a Artisans & Company (the "Company") and upon the written consent and election of the majority-in-interest of the Company's Class B Common Members pursuant to Article IX, Section 9.01 of the Company's Operating Agreement, as amended and restated, has reviewed and considered the business and financial conditions and results of operations of the Company including the assets and liabilities of the Company, and the market for the Company's services, has adopted the following resolutions (the "Resolutions"); and

WHEREAS, the Company has reviewed, considered, evaluated and to the extent permitted, taken action with respect to the strategic alternatives available to the Company in light of the Company's financial conditions and liquidity, including but not limited to the filing of a petition under Chapter 7 of title 7 of the United States Code (the "Bankruptcy Code"); and

WHEREAS, the Company as determined that it is desirable and in the best interests of the Company and its creditors, members, and other interested parties that a petition be filed by the Company, seeking relief under the provisions of chapter 7 of the Bankruptcy Code.

NOW, THEREFORE, be it:

RESOLVED, that the filing by the Company of a voluntary petition for relief under chapter 7 of the Bankruptcy Code in the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court") be, and it hereby is, authorized and approved; and

RESOLVED FURTHER, that the Manager and other persons as he shall from time to time designate as appropriate (each an "<u>Authorized Person</u>"), acting alone or with one or more other Authorized Person, be, and hereby is, authorized and empowered to execute and verify a petition for relief under chapter 7 of the Bankruptcy Code and to cause the same to be filed in the Bankruptcy Court and to commence any ancillary or related proceedings as may be necessary or appropriate and to execute, verify, and cause to be filed all documents in furtherance thereof, at such time as such Authorized Person executing the same shall determine; and

RESOLVED FURTHER, that each Authorized Person, acting alone or with one or more other Authorized Persons, be, and hereby is, authorized and empowered to negotiate, enter into, execute, deliver, certify, file, record, and perform any and all petitions, schedules, lists, motions, certifications, agreements, instruments, affidavits, applications, or other documents and to take such other action, as in the judgment of such Authorized Person shall be or become necessary, proper, or desirable in connection with the Company's chapter 7 case; and

RESOLVED FURTHER, that each Authorized Person, acting alone or with one or more other Authorized Person, be, and hereby is, authorized and directed to employ the law firm of Morris James LLP to render legal services and to represent the Company in connection with such chapter 7 case and other related matters in connection therewith, upon such terms and conditions as such Authorized Person shall approve; and

RESOLVED FURTHER, that each Authorized Person be, and each of them hereby is, authorized to retain such other professionals as they deem necessary and appropriate to represent, assist or consult with the Company during the chapter 7 case; and

RESOLVED FURTHER, that each Authorized Person be, and each is, authorized and directed to take any and all further actions to execute and deliver any and all further instruments and documents and to pay all expenses (subject to Bankruptcy Court approval, when necessary), in each case as their judgment shall be necessary or desirable in order to fully carry out the intent and accomplish the purpose of the resolutions adopted by the Company; and

RESOLVED FURTHER, that all acts lawfully done or actions lawfully taken by any and each Authorized Person, which are necessary or desirable to effectuate the intent of the resolutions adopted herein, and hereby in all respects ratified, confirmed, and approved.

IN WITNESS WHEREOF, these resolutions have been adopted as of the date first written above.

Gary Munch